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## CAUCASUS BAROMETER 2019

### Questionnaire

|                                |  |
|--------------------------------|--|
| <b>V1. Unique Household ID</b> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| <b>V2. Interviewer code</b>    | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>  |

**[INTERVIEWER! GREET THE HOUSEHOLD MEMBER IN /THE COUNTRY’S OFFICIAL LANGUAGE/. IF THE HOUSEHOLD MEMBER DOES NOT REPLY IN THE SAME LANGUAGE, PROBE OTHER LANGUAGES APPLICABLE IN THIS CLUSTER, IF ANY. IF THE HOUSEHOLD MEMBER DOES NOT REPLY IN ANY OF THE LANGUAGES APPLICABLE IN THIS CLUSTER, PROVIDE THIS INFORMATION IN THE INTERVIEWER FORM AND LEAVE.]**

**[INTERVIEWER! MAKE SURE YOU ARE TALKING TO AN ADULT (18 YEARS OLD OR OLDER) MEMBER OF THIS HOUSEHOLD. MEMORIZE THE FOLLOWING TEXT AND ADDRESS THE PERSON WHO OPENED THE DOOR IN THE LANGUAGE THE PERSON ANSWERED YOU IN. IF THE HOUSEHOLD MEMBER REFUSES TO PARTICIPATE AT ANY POINT DURING THE INTRODUCTION, PROVIDE THIS INFORMATION IN THE INTERVIEWER FORM.]**

**Hello, my name is /first name and last name/ and I represent the Caucasus Research Resource Centers /-Country/, a non-profit independent research center in /country/. We are conducting our annual survey and would like to ask your household member a number of questions to help better understand people’s opinions and conditions in our country. Your household has been selected randomly, along with a couple thousand other households in /country/, and it is very important for the reliability of the results that you agree to participate in this survey.**

**Participation in our survey is voluntary and will be confidential and completely anonymous. Your household member’s name will not be linked to the responses recorded on this survey, nor will researchers be able to link your identity or address to the responses recorded. On behalf of our organization, I ask you to help us understand what people think about life in our country.**

**This interview will take approximately 50 minutes, depending on the size of your household. I will need your help to identify the adult household member I will be interviewing. This selection should be done according to a special procedure that ensures random selection of the respondent. It’s very important that we follow certain steps while identifying this member of the household.**

**Let’s talk about your household. By “household” we mean people currently living with you most of the time, regardless of their legal place of residence, and who share income and expenses. I would like to ask you to tell me only about people who currently live with you, i.e. spend at least 4 nights per week in this dwelling.**

V3. Please tell me, according to the definition provided, how many people, including you, live currently in your household?

\_\_\_\_|\_\_\_\_| PEOPLE

|                    |    |                     |
|--------------------|----|---------------------|
| (Don't know)       | -1 | <b>NON-RESPONSE</b> |
| (Refuse to answer) | -2 |                     |

V4. And how many of these people are adults (age 18 and older)?

\_\_\_\_|\_\_\_\_| ADULTS

|                    |    |                     |
|--------------------|----|---------------------|
| (Don't know)       | -1 | <b>NON-RESPONSE</b> |
| (Refuse to answer) | -2 |                     |

V5. Please list the age of all adult male members of your household, starting with the oldest one. Thank you!

V6. Now, please list the age of all adult female members of your household, starting with the oldest one. Thank you!

**[INTERVIEWER! IF THERE ARE MORE THAN 6 HOUSEHOLD MEMBERS, LISTEN TO THE HOUSEHOLD MEMBER, BUT DO NOT RECORD MORE THAN 6 HOUSEHOLD MEMBERS.]**

**[NOTE: CAPI SOFTWARE WILL SELECT THE RESPONDENT BASED ON THE KISH TABLE.]**

|   |   |       |
|---|---|-------|
| <b>I will have to interview</b> [first name, gender and age of selected household member] |   | _____ |
| <b>Can I interview this household member now?</b>   |   |       |
| <i>IF 'YES':</i>  | START THE INTERVIEW IF THE HOUSEHOLD MEMBER IS AVAILABLE. OTHERWISE, COORDINATE DATE AND TIME OF YOUR SECOND / THIRD VISIT. |       |
| <i>IF 'NO':</i>   | <b>Thank you very much! → NON-RESPONSE.</b> PROVIDE THIS INFORMATION IN THE INTERVIEWER FORM AND LEAVE.                     |       |
| <b>[INTERVIEWER! YOU ARE NOT ALLOWED TO REPLACE THE SAMPLED HOUSEHOLD MEMBER!]</b>        |   |       |

**[INTERVIEWER! IF THE SAMPLED HOUSEHOLD MEMBER IS NOT AT HOME AND WILL NOT BE BACK DURING THE PERIOD OF FIELDWORK, THANK THE HOUSEHOLD MEMBER AND DOCUMENT NON-RESPONSE IN THE INTERVIEWER FORM.]**

**[INTERVIEWER! IF THE SAMPLED HOUSEHOLD MEMBER REFUSES TO PARTICIPATE IN THE SURVEY, THANK THE HOUSEHOLD MEMBER AND DOCUMENT NON-RESPONSE IN THE INTERVIEWER FORM.]**

**[INTERVIEWER! IF MORE THAN ONE LANGUAGE IS OFFERED IN THIS CLUSTER, ASK QUESTION L1 IN THE LANGUAGE THE RESPONDENT ANSWERED YOU. IF ONLY ONE LANGUAGE IS OFFERED IN THIS CLUSTER, START THE INTERVIEW WITHOUT ASKING QUESTION L1.]**

**L1.<sup>1</sup> In which language would you like to conduct this interview? Would you prefer... [READ OUT] [INTLANG]**

**[INTERVIEWER! ONLY READ OUT LOUD THE LANGUAGES AVAILABLE IN THIS CLUSTER.]**

|                                  |    |  |
|----------------------------------|----|--|
| <b>Armenian,</b>                 | 1  |  |
| <b>Azerbaijani,</b>              | 2  |  |
| <b>or Georgian?</b>              | 3  |  |
| <i>(None of these languages)</i> |    | <b>FILL IN THE<br/>RESPECTIVE<br/>CODE IN THE<br/>INTERVIEWER<br/>FORM</b> |
| OTHER LANGUAGE:                  | 4  |  |
| _____                            |    |  |
| <i>(Don't know)</i>              | -1 |  |
| <i>(Refuse to answer)</i>        | -2 |  |

**[INTERVIEWER! IF THE RESPONDENT CHOOSES NONE OF THE LANGUAGES OFFERED, THIS IS NON-RESPONSE. IF YOU CAN DETERMINE IT, ENTER THE RESPONDENT'S LANGUAGE OF CHOICE ("OTHER LANGUAGE" IN QUESTION L1). THANK THE RESPONDENT AND DOCUMENT NON-RESPONSE IN THE INTERVIEWER FORM.]**

**[INTERVIEWER! AFTER THE RESPONDENT CHOOSES THE LANGUAGE, START FILLING IN THE QUESTIONNAIRE IN THE RESPECTIVE LANGUAGE.]**

**T1. Date of interview: [INTDATE]**           
Day                      Month

**T2. Time interview started: [INTSTART]**           
Hour                      Minute

**[INTERVIEWER! USE 24-HOUR CLOCK.]**

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<sup>1</sup> Question asked in Georgia only.

**Part 1.**

**N1. First, I will read out a list of activities. Could you please tell me which of these activities have you been involved in during the past 6 months?**

**PROGRAMMING INSTRUCTIONS: ROTATE THE ORDER OF THE ITEMS BELOW]**

|     |  | Yes | No | (Not applicable) | Don't know | Refuse to answer |
|-----|--|-----|----|------------------|------------|------------------|
| 1.  | <b>Helped a neighbor or a friend with some household chores or childcare.</b> [ACTCHORE]   | 1   | 0  | -5               | -1         | -2               |
| 2.  | <b>Helped someone to resolve a dispute.</b> [ACTRESDT]   | 1   | 0  | -5               | -1         | -2               |
| 3.  | <b>Helped cleaning public space (e.g. entrance to the apartment building, school or church yard, or other).</b> [ACTCLEAN]   | 1   | 0  | -5               | -1         | -2               |
| 4.  | <b>Went to a theatre or cinema.</b> [ACTTHEA]  | 1   | 0  | -5               | -1         | -2               |
| 5.  | <b>Went to a restaurant.</b> [ACTREST]<br><b>[INTERVIEWER! THIS INCLUDES PIZZERIA, 'SAKHINKLE', McDONALD'S, etc.]</b>  | 1   | 0  | -5               | -1         | -2               |
| 6.  | <b>Did volunteer work <u>without</u> expecting compensation.</b> [ACTVLNT]   | 1   | 0  | -5               | -1         | -2               |
| 7.  | <b>Made a comment online (e.g. on Facebook or other social media platform) regarding an important issue.</b> [ACTCOMM]   | 1   | 0  | -5               | -1         | -2               |
| 8.  | <b>Donated money to a church or mosque.</b> [ACTDNCH]  | 1   | 0  | -5               | -1         | -2               |
| 9.  | <b>Donated money to a non-religious charity, including donations by sms and giving money to beggars.</b> [ACTNRCHN]<br><b>[INTERVIEWER! THIS DOES NOT INCLUDE DONATIONS TO CHURCHES OR MOSQUES.]</b>                             | 1   | 0  | -5               | -1         | -2               |
| 10. | <b>Attended a public meeting.</b> [ACTPBLM]<br><b>[INTERVIEWER! BY PUBLIC MEETING, WE MEAN A GATHERING OF THE MEMBERS OF A GIVEN COMMUNITY IN ORDER TO DISCUSS THE ISSUES THAT ARE OF IMPORTANCE FOR THE COMMUNITY MEMBERS.]</b> | 1   | 0  | -5               | -1         | -2               |
| 11. | <b>Signed a petition or a demand/request, including online petitions.</b> [ACTSPET]  | 1   | 0  | -5               | -1         | -2               |

N2. [SHOW CARD N2] Overall, how happy would you say you are? Please use this CARD, where code '1' means "Very unhappy" and code '10' means "Very happy;" please choose any number between 1 and 10, which best reflects your situation. [RATEHAP]

\_\_\_\_|\_\_\_\_| CODE

(Don't know) -1  
(Refuse to answer) -2

N3. [SHOW CARD N3] Generally speaking, would you say that most people in /country/ can be trusted, or that you can't be too careful in dealing with people? Please use this CARD, where code '1' corresponds to answer "You can't be too careful" and code '10' corresponds to answer "Most people can be trusted." [GALLTRU]

\_\_\_\_|\_\_\_\_| CODE

(Don't know) -1  
(Refuse to answer) -2

N4. On average, how many cigarettes do you smoke per day? [CIGAVGD]  
[INTERVIEWER! WRITE DOWN THE NUMBER OF CIGARETTES SMOKED PER DAY.]

\_\_\_\_|\_\_\_\_| NUMBER

Less than one cigarette per day (occasional smoker), -5

(Don't know) -1

(Refuse to answer) -2

N5. Overall, how would you rate your health? Would you describe it as ... [READ OUT] [HLTHRAT]

Very good, 5

Good, 4

Fair, 3

Poor, 2

or Very poor? 1

(Don't know) -1

(Refuse to answer) -2

N6. [SHOW CARD N6] When you get together with your close relatives and friends, how often do you discuss each other's private problems? Please use this CARD, where code '1' corresponds to answer "Never" and code '10' corresponds to answer "Always." Please choose any number between 1 and 10, which best reflects your situation. [DISCPRPR]

\_\_\_\_|\_\_\_\_| CODE

(Don't know) -1  
(Refuse to answer) -2

**N7. Now I am going to read out a list of nationalities. Can you please tell me whether you approve or disapprove of people of your ethnicity doing business with an ...**

**N8. Would you approve or disapprove of women of your ethnicity marrying an ...**

**[PROGRAMMING INSTRUCTION: ROTATE THE ORDER OF THE ITEMS BELOW]**

|     |   | <b>[Doing business with ...]</b> | <b>[Women marry ...]</b> |
|-----|---|----------------------------------|--------------------------|
|     |   | <i>Approve 1</i>                 | <i>Approve 1</i>         |
|     |   | <i>Disapprove 0</i>              | <i>Disapprove 0</i>      |
|     |   | <b>N7</b>                        | <b>N8</b>                |
| 1.  | <b>American?</b>                                  | [BUSINUSA]                       | [MARWUSA]                |
| 2.  | <b>Armenian?</b>                                  | [BUSINARM]                       | [MARWARM]                |
| 3.  | <b>Azerbaijani?</b>                               | [BUSINAZE]                       | [MARWAZE]                |
| 4.  | <b>Italian?</b>                                   | [BUSINITA]                       | [MARWITA]                |
| 5.  | <b>Arab?</b>                                      | [BUSINARA]                       | [MARWARA]                |
| 6.  | <b>Georgian?</b>                                  | [BUSINGEO]                       | [MARWGEO]                |
| 7.  | <b>Iranian?</b>                                   | [BUSINIRA]                       | [MARWIRA]                |
| 8.  | <b>Jew?</b>                                       | [BUSINJEW]                       | [MARWJEW]                |
| 9.  | <b>Kurd, Yezidi?</b>                              | [BUSINKUR]                       | [MARWKUR]                |
| 10. | <b>Russian?</b>                                   | [BUSINRUS]                       | [MARWRUS]                |
| 11. | <b>Turk?</b>                                      | [BUSINTUR]                       | [MARWTUR]                |
| 12. | <b>Ukrainian?</b>                                 | [BUSINUKR]                       | [MARWUKR]                |
| 13. | <b>Indians?</b>                                   | [BUSININD]                       | [MARWIND]                |
|     |   |                                  |                          |
| 14. | <b>Molokan?<sup>2</sup></b>                       | [BUSINMOL]                       | [MARWMOL]                |
|     |   |                                  |                          |
| 15. | <b>Abkhazian?<sup>3</sup></b>                     | [BUSINABK]                       | [MARWABK]                |
| 16. | <b>Ossetian?<sup>4</sup></b>                      | [BUSINOSS]                       | [MARWOSS]                |
| 17. | <b>Armenian living in Georgia?<sup>5</sup></b>    | [BUSINARG]                       | [MARWARG]                |
| 18. | <b>Azerbaijani living in Georgia?<sup>6</sup></b> | [BUSINAZG]                       | [MARWAZG]                |

<sup>2</sup> Question asked in Armenia only.

<sup>3</sup> Question asked in Georgia only.

<sup>4</sup> Question asked in Georgia only.

<sup>5</sup> Question asked in Georgia only.

<sup>6</sup> Question asked in Georgia only.

**N7.18 Can you please tell me whether you approve or disapprove people like you doing business with a Jehovah's Witness? [BUSINJW]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N8.18 Can you please tell me whether you approve or disapprove people like you marrying a Jehovah's Witness? [MARWJW]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N7.19 Can you please tell me whether you approve or disapprove of people like you doing business with a homosexual? [BUSINGA]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N9. Do you have a close relative currently living abroad, outside the borders of /country/? [CLRLABR]**

**[INTERVIEWER! BY 'LIVING' WE MEAN, THE PERSON HAS SPENT AT LEAST A TOTAL OF 3 MONTH ABROAD.]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N10. If yes, which country or region? [CLRLABC]**

**[INTERVIEWER: ACCEPT ALL ANSWERS. WRITE DOWN ANSWERS IN THE TABLET]**

\_\_\_\_\_

|                           |    |
|---------------------------|----|
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N11. Do you have any close friends currently living abroad, outside the borders of /country/?**  
[CLFRDAB]

**[INTERVIEWER! BY 'LIVING' WE MEAN, THE PERSON HAS SPENT AT LEAST A TOTAL OF 3 MONTH ABROAD.]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N12. If yes, which country or region?** [CLFRDAC]

**[INTERVIEWER: ACCEPT ALL ANSWERS. WRITE DOWN ANSWERS IN THE TABLET]**

\_\_\_\_\_

|                           |    |
|---------------------------|----|
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**N13. [SHOW CARD N13] Please tell me which comes closest to your view on this CARD, where code '1' means "Everything in life is determined by fate" and code '10' means "People shape their fate themselves."** [FATEINLF]

\_\_\_\_ CODE

*(Don't know)* -1  
*(Refuse to answer)* -2

**N14. [SHOW CARD N14. ROTATE ANSWER OPTIONS] Which of these people would you not wish to have your neighbors most?** [NEIGHBOR]

**[INTERVIEWER! ACCEPT ONLY ONE ANSWER.]**

|   |    |
|---|----|
| People following a religion that is different to yours        | 1  |
| People having political views that are different to yours     | 2  |
| Europeans who come to live in /country/ and want to stay      | 3  |
| Asians who come to live in /country/ and want to stay         | 4  |
| Drug addicts  | 5  |
| Homosexuals   | 6  |
| Black people  | 7  |
| Criminals   | 8  |
| <i>(Other, specify)</i>                                       | 9  |
| <i>(I would not wish any of these people as my neighbors)</i> | -5 |
| <i>(Don't know)</i>   | -1 |
| <i>(Refuse to answer)</i>                                     | -2 |



**N15. Sometimes people are considered too young to do or experience certain things. Could you please tell me, from what age do you think it is acceptable for a woman to:**

[**INTERVIEWER!** ASK LINE BY LINE. WRITE AGE IN RESPECT TO EACH ACTIVITY. IF RESPONDENT PROVIDES AN AGE RANGE, ASK FOR A SPECIFIC AGE WITHIN THIS RANGE. USE CODE '-5' IF THE RESPONDENT SAYS THE ACTIVITY IS NOT ACCEPTABLE AT ANY AGE. USE CODE '-1' FOR "DON'T KNOW" AND CODE '-2' FOR "REFUSE TO ANSWER".]

|    |  | AGE       |
|----|--|-----------|
| 1. | Drink strong alcohol (vodka, brandy) [ACCVODK]         | _ _ _ _ _ |
| 2. | Smoke tobacco [ACCTOBA]                                | _ _ _ _ _ |
| 3. | Live separately from parents before marriage [ACCSEPL] | _ _ _ _ _ |
| 4. | Have sexual relations before marriage [ACCSEBM]        | _ _ _ _ _ |
| 5. | Get married [ACCMARR]                                  | _ _ _ _ _ |
| 6. | Cohabit with a man without marriage [ACCCOHB]          | _ _ _ _ _ |

**N16. In your opinion, ideally, who should normally be the breadwinner in /country's/ families – a man or a woman? [GENBREA]**

|                              |    |
|------------------------------|----|
| <i>A man</i>                 | 1  |
| <i>A woman</i>               | 2  |
| <i>[DO NOT READ] Equally</i> | 3  |
| <i>(Don't know)</i>          | -1 |
| <i>(Refuse to answer)</i>    | -2 |

**N17. Speaking about the majority of the families in /country/ today, who is the breadwinner – a man or a woman? [GENBRER]**

|                              |    |
|------------------------------|----|
| <i>A man</i>                 | 1  |
| <i>A woman</i>               | 2  |
| <i>[DO NOT READ] Equally</i> | 3  |
| <i>(Don't know)</i>          | -1 |
| <i>(Refuse to answer)</i>    | -2 |

**N18. What do you think is the ideal number of children per family in /country/? [IDEALNCH]**

**[INTERVIEWER! WRITE DOWN THE NUMBER.]**

|  |          |
|--|----------|
| _____   _____                          | CHILDREN |
| (Whatever number the God will give us) | -5       |
| (Don't know)                           | -1       |
| (Refuse to answer)                     | -2       |

**N19. If a family has one child, what would be the preferred gender of the child? [GNDPREF] [UNFPA]**

**[INTERVIEWER! DO NOT READ OUT.]**

|                                 |    |
|---------------------------------|----|
| A girl                          | 1  |
| A boy                           | 2  |
| [DO NOT READ] (Does not matter) | 3  |
| (Don't know)                    | -1 |
| (Refuse to answer)              | -2 |

**N20. In your opinion, who should take care of parents more [CAREPRNTS] [UNFPA]**

**[INTERVIEWER! READ OUT.]**

|  |    |
|--|----|
| A son, or                                | 1  |
| A daughter?                              | 2  |
| [DO NOT READ] (Should take care equally) | 3  |
| (Don't know)                             | -1 |
| (Refuse to answer)                       | -2 |

**N21. Imagine that there are a son and a daughter in a household; and the household only owns one apartment. In your opinion, who should inherit the apartment? [APTINHERT] [UNFPA]**

**[INTERVIEWER! READ OUT.]**

|   |    |
|---|----|
| A daughter, or                                | 1  |
| A son?  | 2  |
| [DO NOT READ] (Should be equally distributed) | 3  |
| [DO NOT READ] (Other specify: _____)          | 4  |
| (Don't know)                                  | -1 |
| (Refuse to answer)                            | -2 |

**N22. There have been discussions lately about the results of public opinion polls, like the one we are conducting right now, in /country/. Generally speaking, would you say that you trust or distrust the results of public opinion polls conducted in our country? [TRUPOLLRN]**

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. CORRESPOND.]**

|  |    |
|--|----|
| Trust / Rather trust                                     | 1  |
| Distrust / Rather distrust                               | 2  |
| (Neither trust nor distrust)                             | 3  |
| (Not applicable – don't know anything about these polls) | -5 |
| (Don't know)   | -1 |
| (Refuse to answer)                                       | -2 |

**Part 3.**

**P1.** [SHOW CARD P1] There are different opinions regarding the direction in which /country's/ domestic politics are going. Which of the following would you personally agree with? [POLDIRN]

**[INTERVIEWER! ACCEPT ONLY ONE ANSWER.]**

|  |    |
|--|----|
| Politics is definitely going in the right direction. | 5  |
| Politics is going mainly in the right direction.     | 4  |
| Politics does not change at all.                     | 3  |
| Politics is going mainly in the wrong direction.     | 2  |
| Politics is definitely going in the wrong direction. | 1  |
| <i>(Don't know)</i>                                  | -1 |
| <i>(Refuse to answer)</i>                            | -2 |

**P2.** [SHOW CARD P2] Please tell me which of the following statements you agree with and to what extent? [CNTPROS]

**[INTERVIEWER! AFTER THE RESPONDENT CHOOSES THE STATEMENT, ASK: "Do you agree with this statement very strongly or do you agree with this statement to a certain extent?" ACCEPT ONLY ONE ANSWER.]**

|   |                               |  |   |
|---|-------------------------------|--|---|
| Statement 1:<br><b>Situation in /country/ will never improve.</b> |                               | Statement 2:<br><b>Eventually, everything will be fine in /country/.</b> |   |
| <i>Agree very strongly with Statement 1</i>                       | <i>Agree with Statement 1</i> | <i>Agree with Statement 2</i>  | <i>Agree very strongly with Statement 2</i> |
| 1   | 2                             | 3  | 4   |
| [DO NOT READ]   | Agree with neither            | 5  |   |
|   | <i>(Don't know)</i>           | -1   |   |
|   | <i>(Refuse to answer)</i>     | -2   |   |

**P3A.** What do you think is the most important issue facing /country/ at the moment? [IMPISS1]

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. CORRESPOND. ONLY ONE ANSWER.]**

**P3B.** And tell me the second most important issue facing /country/ at the moment. [IMPISS2]

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. CORRESPOND. DO NOT RECORD THE SAME ANSWER AS THE ONE RECORDED IN THE PREVIOUS QUESTION. ONLY ONE ANSWER.]**

|                               | <b>P5a</b> | <b>P5b</b> |
|-------------------------------|------------|------------|
| Unaffordability of healthcare | 1          | 1          |
| Corruption                    | 2          | 2          |
| Unfairness of courts          | 3          | 3          |
| Unfairness of elections       | 4          | 4          |
| Violation of human rights     | 5          | 5          |

|   |    |    |
|---|----|----|
| Unemployment  | 6  | 6  |
| Not having NATO membership                          | 7  | 7  |
| Lack of peace in the country                        | 8  | 8  |
| Low pensions  | 9  | 9  |
| Political instability in the country                | 10 | 10 |
| Poverty   | 11 | 11 |
| Violation of property rights                        | 12 | 12 |
| Low quality of education                            | 13 | 13 |
| Unaffordability of professional or higher education | 14 | 14 |
| Problematic relations with Russia                   | 15 | 15 |
| Rising prices / Inflation                           | 16 | 16 |
| Unsolved territorial conflicts                      | 17 | 17 |
| Low wages   | 18 | 18 |
| Religious intolerance                               | 19 | 19 |
| Gender inequality                                   | 20 | 20 |
| Emigration (people leaving /country/)               | 21 | 21 |
| Immigration (foreigners coming to /country/)        | 22 | 22 |
| Threat to national traditions                       | 23 | 23 |
| Other   | 24 | 24 |
| (Not applicable / Nothing else important)           |    | -5 |
| (Don't know)  | -1 | -1 |
| (Refuse to answer)                                  | -2 | -2 |

**P4.** [SHOW CARD P4] I will read out a list of social institutions and political unions. Please assess your level of trust toward each of them on a 5-point scale, where code '1' means "Fully distrust", and code '5' means "Fully trust". First, please tell me how much do you trust or distrust /country's/ ...?

**[INTERVIEWER! IF THE RESPONDENT NEVER HEARD OF THE SOCIAL INSTITUTION YOU ASK ABOUT, USE CODE '-1' (DON'T KNOW).]**

**[PROGRAMMING INSTRUCTION: ROTATE THE ORDER OF THE ITEMS BELOW]**

|    |   | Fully distrust | Rather distrust | Neither trust nor distrust | Rather trust | Fully trust | (Don't know) | (Refuse to answer) |
|----|---|----------------|-----------------|----------------------------|--------------|-------------|--------------|--------------------|
|    |   |                |                 |                            |              |             |              |                    |
| 1. | <b>Healthcare system?</b><br>[TRUHLTH]  | 1              | 2               | 3                          | 4            | 5           | -1           | -2                 |
| 2. | <b>Banks?</b> [TRUBANK]                 | 1              | 2               | 3                          | 4            | 5           | -1           | -2                 |
| 3. | <b>Educational system?</b><br>[TRUEDUC] | 1              | 2               | 3                          | 4            | 5           | -1           | -2                 |

|     |   |   |   |   |   |   |    |    |
|-----|---|---|---|---|---|---|----|----|
| 4.  | <b>Army?</b> [TRUARMY]  | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 5.  | <b>Court system?</b><br>[TRUCRTS]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 6.  | <b>NGOs?</b> [TRUNGOS]  | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 7.  | <b>Parliament?</b> [TRUPARL]  | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 8.  | <b>Executive government<br/>(Prime minister and<br/>ministers)?</b> [TRUEXEC] | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 9.  | <b>President?</b> [TRUPRES]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 10. | <b>Police?</b> [TRUPOLI]  | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 11. | <b>Political parties?</b><br>[TRUPPS]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 12. | <b>Media?</b> [TRUMEDI]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 13. | <b>Local government?</b><br>[TRULOCG]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 14. | <b>Religious institutions to<br/>which you belong?</b><br>[TRURELI]           | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 15. | <b>Ombudsman?</b> [TRUOMB]  | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 16. | <b>European Union?</b><br>[TRUSTEU]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |
| 17. | <b>United Nations?</b><br>[TRUSTUN]   | 1 | 2 | 3 | 4 | 5 | -1 | -2 |

**P5. [SHOW CARD P5] Using this CARD, please tell me, overall, how well do you think TVs in /country/ inform the population about what is actually going on in /country/?** [QUALINF]

|             |              |                 |            |           |              |                    |
|-------------|--------------|-----------------|------------|-----------|--------------|--------------------|
| Very poorly | Quite poorly | [In the middle] | Quite well | Very well | (Don't know) | (Refuse to answer) |
| <b>1</b>    | <b>2</b>     | <b>3</b>        | <b>4</b>   | <b>5</b>  | <b>-1</b>    | <b>-2</b>          |

**P6. I will now have several questions about situation in our country. In /country/ today, do you think or not that people like yourself have the right to openly say what they think?** [FREESPK]

|                    |    |
|--------------------|----|
| Yes                | 1  |
| No                 | 0  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**P7. Under the present government in /country/, do you completely agree, somewhat agree, somewhat disagree, or completely disagree that people like yourself are treated fairly by the government? [FAIRTRT]**

- Completely agree 4
- Somewhat agree 3
- Somewhat disagree 2
- Completely disagree 1
- (Don't know) -1
- (Refuse to answer) -2

**P8. [SHOW CARD P8] Please tell me which of the following statements you agree with? [GOVTROL]**

**[INTERVIEWER! AFTER THE RESPONDENT CHOOSES THE STATEMENT, ASK: "Do you agree with this statement or do you agree very strongly with this statement?" ACCEPT ONLY ONE ANSWER.]**

|   |                                    |  |  |
|---|------------------------------------|--|--|
| Statement 1:<br><b>People are like children; the government should take care of them like a parent.</b> |                                    | Statement 2:<br><b>Government is like an employee; the people should be the bosses who control the government.</b> |  |
| <i>Agree very strongly with Statement 1</i><br>1  | <i>Agree with Statement 1</i><br>2 | <i>Agree with Statement 2</i><br>3   | <i>Agree very strongly with Statement 2</i><br>4 |
| <i>[DO NOT READ] Agree with neither</i>   |                                    | 5  |  |
| <i>(Don't know)</i>   |                                    | -1   |  |
| <i>(Refuse to answer)</i>   |                                    | -2   |  |

**P9. [SHOW CARD P9] Please tell me which of the following statements do you agree with? [OBJCOUR]**

**[INTERVIEWER! AFTER THE RESPONDENT CHOOSES THE STATEMENT, ASK: "Do you agree with this statement or do you agree very strongly with this statement?" ACCEPT ONLY ONE ANSWER.]**

|   |                                    |   |  |
|---|------------------------------------|---|--|
| Statement 1:<br><b>The courts in /country/ favor some citizens over others.</b> |                                    | Statement 2:<br><b>The courts in /country/ treat all citizens equally, rather than favoring some over others.</b> |  |
| <i>Agree very strongly with Statement 1</i><br>1                                | <i>Agree with Statement 1</i><br>2 | <i>Agree with Statement 2</i><br>3  | <i>Agree very strongly with Statement 2</i><br>4 |
| <i>[DO NOT READ] Agree with neither</i>   |                                    | 5   |  |
| <i>(Don't know)</i>   |                                    | -1  |  |
| <i>(Refuse to answer)</i>   |                                    | -2  |  |

**P10. [SHOW CARD P10] Which of the following statements do you agree with? [PROTEST]**

**[INTERVIEWER! AFTER THE RESPONDENT CHOOSES THE STATEMENT, ASK: "Do you agree with this statement, or do you agree very strongly with this statement?" ACCEPT ONLY ONE ANSWER.]**

|   |                                    |   |  |
|---|------------------------------------|---|--|
| Statement 1:<br><b>People should participate in protest actions against the government, as this shows the government that the people are in charge.</b> |                                    | Statement 2:<br><b>People should not participate in protest actions against the government, as it threatens stability in our country.</b> |  |
| <i>Agree very strongly with Statement 1</i><br>1  | <i>Agree with Statement 1</i><br>2 | <i>Agree with Statement 2</i><br>3  | <i>Agree very strongly with Statement 2</i><br>4 |
| <i>[DO NOT READ] Agree with neither</i>   |                                    | 5   |  |
| <i>(Don't know)</i>   |                                    | -1  |  |
| <i>(Refuse to answer)</i>   |                                    | -2  |  |

**[INTERVIEWER! THE RESPONDENT SHOULD MARK ANSWERS TO THE NEXT QUESTION BY HIMSELF/HERSELF. FIRST READ OUT THE QUESTION AND THEN PASS THROUGH THE TABLET COMPUTER]**

**P11.<sup>7</sup> Now I will give you the tablet computer. Please answer the next question by yourself. After marking the desired answer option on the tablet, please swipe next/tap next.**

**[INTERVIEWER! GO TO THE NEXT SCREEN AND HAND THE TABLET COMPUTER TO THE RESPONDENT]**

**There are a number of political parties in /country/. Which political party is closest to you**  
[PARTYSUPP]

**[PROGRAMMING INSTRUCTION: ROTATE THE ORDER OF ANSWER OPTIONS. ONLY THE LIST OF POLITICAL PARTIES SHOULD BE DISPLAYED]**

|   |     |
|---|-----|
| Georgian Dream <sup>GE</sup>                          | 301 |
| United National Movement <sup>GE</sup>                | 302 |
| Movement for Liberty - European Georgia <sup>GE</sup> | 303 |
| Alliance of Patriots of Georgia <sup>GE</sup>         | 304 |
| Labor Party <sup>GE</sup>                             | 305 |
| Democratic Movement – United Georgia <sup>GE</sup>    | 306 |
| Political Platform New Georgia <sup>GE</sup>          | 307 |
| New Political Center – Girchi <sup>GE</sup>           | 308 |
| Free Georgia <sup>GE</sup>                            | 309 |
| Other (Specify)                                       | 999 |
| <i>(There is no such party)</i>                       | -5  |
| <i>(Don't know)</i>                                   | -1  |
| <i>(Refuse to answer)</i>                             | -2  |

**→ P13**

**[NOTE TO THE RESPONDENT: THANK YOU! PLEASE RETURN THE TABLET TO THE INTERVIEWER]**

**[INTERVIEWER! IF THE RESPONDENT SAID THAT NO PARTY IS CLOSE TO HIM/HER, OR REFUSED TO ANSWER, OR DOES NOT KNOW MARK THE CORRESPONDING ANSWER OPTION AND ASK P12.**

**THE RESPONDENT SHOULD MARK ANSWERS TO THE NEXT QUESTION BY HIMSELF/HERSELF. FIRST READ OUT THE QUESTION AND THEN PASS THROUGH THE TABLET COMPUTER]**

<sup>7</sup> Ask only in Armenia and Georgia

**P12. Now I will give you the tablet computer. Please answer the next question by yourself. After you have marked the desired answer option on the tablet, please swipe next/tap next.**

**Despite that *answer to the previous question*, towards which political party do you have the most sympathy for? After marking the desired answer option on the tablet, please swipe next/tap next.**  
[PARTYSUPF]

|   |     |
|---|-----|
| Georgian Dream <sup>GE</sup>                          | 301 |
| United National Movement <sup>GE</sup>                | 302 |
| Movement for Liberty - European Georgia <sup>GE</sup> | 303 |
| Alliance of Patriots of Georgia <sup>GE</sup>         | 304 |
| Labor Party <sup>GE</sup>                             | 305 |
| Democratic Movement – United Georgia <sup>GE</sup>    | 306 |
| Political Platform New Georgia <sup>GE</sup>          | 307 |
| New Political Center – Girchi <sup>GE</sup>           | 308 |
| Free Georgia <sup>GE</sup>                            | 309 |
| Other (Specify)                                       | 999 |
| <i>(There is no such party)</i>                       | -5  |
| <i>(Don't know)</i>                                   | -1  |
| <i>(Refuse to answer)</i>                             | -2  |

**[NOTE TO THE RESPONDENT: THANK YOU! PLEASE RETURN THE TABLET TO THE INTERVIEWER]**

**P13. If parliamentary/presidential<sup>8</sup> elections were held next Sunday, would you participate in the elections or not? Would you ... [READ OUT] [VOTPRCP]**

|                                |    |
|--------------------------------|----|
| Certainly participate,         | 4  |
| Most probably participate,     | 3  |
| Most probably not participate, | 2  |
| or Certainly not participate?  | 1  |
| <i>(Don't know)</i>            | -1 |
| <i>(Refuse to answer)</i>      | -2 |

**P14\_1\_GEO.<sup>9</sup> Did you vote in the first round of Presidential elections on October 28, 2018?**

[VOTLEL1]

**[INTERVIEWER! ASK ABOUT THE FIRST ROUND OF ELECTIONS ONLY, CONDUCTED ON OCTOBER 28, 2018.]**

|                                      |    |
|--------------------------------------|----|
| Yes                                  | 1  |
| No                                   | 0  |
| <i>(Don't know / Can't remember)</i> | -1 |
| <i>(Refuse to answer)</i>            | -2 |

<sup>8</sup> Armenia and Georgia use "Parliamentary elections." TBD in case of Azerbaijan.

<sup>9</sup> Question asked in Georgia only.



**P14\_2\_GEO.**<sup>10</sup> **Did you vote in the second round of Presidential elections which were held on November 28, 2018?** [VOTLEL2]

**[INTERVIEWER! ASK ABOUT THE SECOND ROUND OF ELECTIONS ONLY, CONDUCTED ON NOVEMBER 28, 2018.]**

Yes 1  
 No 0  
 (*Don't know / Can't remember*) -1  
 (*Refuse to answer*) -2

**P15. Would you say that those elections were conducted ...** [READ OUT] [ELCOND]

**Completely fairly,** 3  
**To some extent fairly,** 2  
**or Not at all fairly?** 1  
 (*Don't know*) -1  
 (*Refuse to answer*) -2

**P16. [SHOW CARD P16] Using a scale of 1 to 5, where code '1' means no support and code '5' means your full support, to what extent would you support /country's/ membership in NATO?** [NATOSUPP]

|  |    |             |
|--|----|-------------|
| Don't support at all                       | 1  |             |
| Rather not support                         | 2  |             |
| Partially support, partially don't support | 3  | → GO TO P19 |
| Rather support                             | 4  | → GO TO P18 |
| Fully support                              | 5  |             |
| ( <i>Don't know</i> )                      | -1 | → GO TO P19 |
| ( <i>Refuse to answer</i> )                | -2 |             |

**P17. What is the main reason you would not support /country's/ membership in NATO?** [NATNSUPW]

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. CORRESPOND. ACCEPT ONLY ONE ANSWER.]**

|  |   |           |
|--|---|-----------|
| NATO membership will not benefit /country/                                   | 1 | GO TO P19 |
| Membership in NATO would restrict /country's/ independence                   | 2 |           |
| Membership in NATO would harm /country's/ culture and traditions             | 3 |           |
| People's economic conditions in /country/ would worsen                       | 4 |           |
| Membership in NATO would hinder /country's/ relations with Russia            | 5 |           |
| /Country/ would be less protected from foreign treats                        | 6 |           |
| There would be less of a chance to restore /country's/ territorial integrity | 7 |           |
| People's everyday life in /country/ will become more dangerous, less safe    | 8 |           |

<sup>10</sup> Question asked in Georgia only.

|   |    |  |
|---|----|--|
| Neutrality is the best choice for /country/ | 9  |  |
| Other                                       | 10 |  |
| (Don't know)                                | -1 |  |
| (Refuse to answer)                          | -2 |  |

**P18. What is the main reason you would support /country's/ membership in NATO? [NATOSUPW]**

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. CORRESPOND. ACCEPT ONLY ONE ANSWER.]**

|  |    |
|--|----|
| Membership in NATO would help strengthen /country's/ relations with the West     | 1  |
| /Country/ would have a better chance to restore its territorial integrity        | 2  |
| People's economic conditions in /country/ would improve                          | 3  |
| /Country/ would be better protected from foreign treats                          | 4  |
| Membership in NATO would result in improved safety in everyday life in /country/ | 5  |
| Other  | 6  |
| (Don't know)   | -1 |
| (Refuse to answer)   | -2 |

**P19. [SHOW CARD P19] Using a scale of 1 to 5, where code '1' means no support and code '5' means your full support, to what extent would you support /country's/ membership in the European Union? [EUSUPP]**

|  |    |             |
|--|----|-------------|
| Don't support at all                       | 1  |             |
| Rather not support                         | 2  |             |
| Partially support, partially don't support | 3  | → GO TO P22 |
| Rather support                             | 4  | → GO TO P21 |
| Fully support                              | 5  |             |
| (Don't know)                               | -1 | → GO TO P22 |
| (Refuse to answer)                         | -2 |             |

**P20. What is the main reason you would not support /country's/ membership in the European Union? [EUNSUPW]**

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. CORRESPOND. ACCEPT ONLY ONE ANSWER.]**

|  |   |                  |
|--|---|------------------|
| EU membership will not benefit /country/                                       | 1 | <b>GO TO P22</b> |
| Membership in the European Union would restrict /country's/ independence       | 2 |                  |
| Membership in the European Union would harm /country's/ culture and traditions | 3 |                  |
| People's economic conditions in /country/ would worsen                         | 4 |                  |
| Membership in the European Union would hinder /country's/ relations with       | 5 |                  |

|  |    |
|--|----|
| Russia   |    |
| /Country/ would be less protected from foreign treats                        | 6  |
| There would be less of a chance to restore /country's/ territorial integrity | 7  |
| People's everyday life in /country/ will become more dangerous, less safe    | 8  |
| Other  | 9  |
| (Don't know)   | -1 |
| (Refuse to answer)   | -2 |

**P21. What is the main reason you would support /country's/ membership in the European Union?** [EUSUPWHY]

**INTERVIEWER!** DO NOT READ OUT THE OPTIONS. CORRESPOND. ACCEPT ONLY ONE ANSWER.]

|   |    |
|---|----|
| Membership in the European Union would help strengthen /country's/ relations with the Western countries | 1  |
| /Country/ would have a better chance to restore its territorial integrity                               | 2  |
| People's economic conditions in /country/ would improve   | 3  |
| /Country/ would be better protected from foreign treats   | 4  |
| Membership in the European Union would result in improved safety in everyday life in /country/          | 5  |
| I would be able to travel to the European Union countries without a visa                                | 6  |
| The countries of the European Union would get to know /country's/ culture and traditions better         | 7  |
| Other   | 8  |
| (Don't know)  | -1 |
| (Refuse to answer)  | -2 |

**P22\_GEO.<sup>11</sup>** [SHOW CARD P22] Using this card please tell me to what extent do you agree or disagree to the following statement: "Georgia will benefit more if the country says no to the European Union and NATO at the expense of improving relations with Russia" [RUBETEUN]

|                            |    |
|----------------------------|----|
| Disagree completely        | 1  |
| Disagree more than agree   | 2  |
| Neither agree nor disagree | 3  |
| Agree more than agree      | 4  |
| Agree completely           | 5  |
| (Don't know)               | -1 |
| (Refuse to answer)         | -2 |

**P23. In your opinion, which country is currently the main friend of /country/?** [MAINFRN]

**INTERVIEWER!** WRITE THE COUNTRY NAMED BY THE RESPONDENT. ONLY ONE ANSWER.]

<sup>11</sup>Question asked in Georgia only.

---

*None* -5  
*(Don't know)* -1  
*(Refuse to answer)* -2

**P24. In your opinion, which country is currently the main enemy of /country/? [MAINENEM]**

**[INTERVIEWER! WRITE THE COUNTRY NAMED BY THE RESPONDENT. ONLY ONE ANSWER.]**

---

*None* -5  
*(Don't know)* -1  
*(Refuse to answer)* -2

**P25. In your opinion, was the dissolution of the Soviet Union a good thing or a bad thing for /country/? [USSRDISS]**

|                           |    |       |
|---------------------------|----|-------|
| A good thing              | 1  |       |
| A bad thing               | 2  | → P27 |
| <i>(Don't know)</i>       | -1 | P27   |
| <i>(Refuse to answer)</i> | -2 |       |

**P26. In your opinion, why was the dissolution of the Soviet Union a good thing for /country/?**

**[INTERVIEWER!: DO NOT READ, CORRESPOND. ACCEPT UP TO TWO ANSWERS]**

|    |  |       |
|----|--|-------|
| 1  | /Country/ became independent [USSRPOIN]  | ↑ P28 |
| 2  | Now we have a chance to get closer to the West [USSRPOWE]                                      |       |
| 3  | There is an opportunity for our culture to flourish [USSRPOCU]                                 |       |
| 4  | Human rights are protected [USSRPOHR]  |       |
| 5  | People can start a business for his/her own or engage in commercial activities [USSRPOCM]      |       |
| 6  | There is a wider selection of consumer goods and food [USSRPOFO]                               |       |
| 7  | We can elect our own government [USSRPOEL]   |       |
| 8  | People can openly express their opinions and will not be persecuted because of this [USSRPOEX] |       |
| 9  | We can travel abroad [USSRPOTR]  |       |
| 10 | We can better sustain our language and uniqueness [USSRPOLN]                                   |       |
| 11 | <i>Other (specify)</i> [USSRPOOT]  |       |
| -1 | <i>(Don't know)</i>  |       |
| -2 | <i>(Refuse to answer)</i>  |       |

**P27. In your opinion, why was the dissolution of the Soviet Union a bad thing for /country/?**

**[USSRNEG1]**

**[INTERVIEWER!: DO NOT READ, CORRESPOND. ACCEPT UP TO TWO ANSWERS]**

|    |  |
|----|--|
| 1  | People's economic situation has worsened   |
| 2  | Ties with friends and relatives were severed                                     |
| 3  | People started judging others according to their ethnic identity and/or religion |
| 4  | It is harder to travel in other republics of the former Soviet Union             |
| 5  | War started in Abkhazia and South Ossetia  |
| 6  | Civil confrontation started inside our country                                   |
| 7  | Services such as healthcare and education are not free anymore                   |
| 8  | The number of workplaces has declined  |
| 9  | Our country has lost territories   |
| 10 | The gap between the rich and the poor has deepened                               |
| 11 | <i>Other (specify)</i>   |
| -1 | <i>(Don't know)</i>  |
| -2 | <i>(Refuse to answer)</i>  |

**P28. In your opinion, how much of a democracy is /country/ today? Is it ... [READ OUT]  
[CNTRDEM]**

|                                      |    |
|--------------------------------------|----|
| A full democracy,                    | 4  |
| A democracy but with minor problems, | 3  |
| A democracy but with major problems, | 2  |
| or Not a democracy?                  | 1  |
| <i>(Don't know)</i>                  | -1 |
| <i>(Refuse to answer)</i>            | -2 |

**P29. [SHOW CARD P29] Which of these three statements is closest to your opinion? [ATTDEM]**

**[INTERVIEWER! ACCEPT ONLY ONE ANSWER.]**

|   |    |
|---|----|
| Democracy is preferable to any other kind of government.                | 1  |
| In some circumstances, a non-democratic government can be preferable.   | 2  |
| For someone like me, it doesn't matter what kind of government we have. | 3  |
| <i>(Don't know)</i>   | -1 |
| <i>(Refuse to answer)</i>   | -2 |

#### Part 4.

**Thank you. Now let me ask several questions about conflicts affecting our country.**

**AW1.<sup>12</sup> Do you agree or disagree with the opinion that the 2008 war between Russia and Georgia could have been avoided? [GERUAVO]**

|                                   |               |
|-----------------------------------|---------------|
| Yes, could have been avoided,     | 1             |
| No, could not have been avoided   | 2             |
| (I have not heard about this war) | -5 → GO TO O7 |
| <i>(Don't know)</i>               | -1            |
| <i>(Refuse to answer)</i>         | -2            |

**AW2.<sup>13</sup> In your opinion, which side started the war in August, 2008? [WARSTRT]**

**[Interviewer! DON'T READ. CORRESPOND. ACCEPT ONLY ONE ANSWER.]**

|               |   |
|---------------|---|
| Russia        | 1 |
| South Ossetia | 2 |

<sup>12</sup> Ask only in Georgia

<sup>13</sup> Ask only in Georgia

|                       |    |
|-----------------------|----|
| Abkhazia              | 3  |
| Georgia               | 4  |
| United States         | 5  |
| Other (specify) _____ | 6  |
| (Don't know)          | -1 |
| (Refuse to answer)    | -2 |

**AB1.<sup>14</sup> Have you heard about conflict in Abkhazia?** [RESABKH]

|                    |    |         |
|--------------------|----|---------|
| Yes                | 1  | → To O9 |
| No                 | 0  |         |
| (Don't know)       | -1 |         |
| (Refuse to answer) | -2 |         |

**AB2.<sup>15</sup> Various ideas have been proposed for settling of the Georgian-Abkhaz conflict. As I mention each idea, please tell me whether you would definitely favor it; might accept it under certain circumstances; or would never accept it.**

|   |  | Definitely favor | Accept under certain circumstances | Never accept | (Indifferent) | (Don't know) | (Refuse to answer) |
|---|--|------------------|------------------------------------|--------------|---------------|--------------|--------------------|
| 1 | <b>Have Abkhazia as a formal part of Georgia, without autonomy</b><br>[ABKGNOA]    | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 2 | <b>Have Abkhazia with a high degree of autonomy within Georgia.</b><br>[ABKGHIA]   | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 3 | <b>Establish a confederation state between Georgia and Abkhazia.</b><br>[ABKGCONF] | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 4 | <b>Have Abkhazia as an independent country.</b> [ABKGIN]                           | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 5 | <b>Have Abkhazia as a formal part of Russia.</b> [ABKGRUS]                         | 3                | 2                                  | 1            | -5            | -1           | -2                 |

**SO1.<sup>16</sup> Have you heard about conflict in South Ossetia?** [RESRSOC]

|                    |    |       |
|--------------------|----|-------|
| Yes                | 1  | → O11 |
| No                 | 0  |       |
| (Don't know)       | -1 |       |
| (Refuse to answer) | -2 |       |

<sup>14</sup> Ask only in Georgia

<sup>15</sup> Asked only in Georgia

<sup>16</sup> Asked only in Georgia

SO2.<sup>17</sup> Various ideas have been proposed for settling of the Georgian-South Ossetian conflict. As I mention each idea, please tell me whether you would definitely favor it; might accept it under certain circumstances; or would never accept it.

|   |   | Definitely favor | Accept under certain circumstances | Never accept | (Indifferent) | (Don't know) | (Refuse to answer) |
|---|---|------------------|------------------------------------|--------------|---------------|--------------|--------------------|
| 1 | <b>Have South Ossetia as a formal part of Georgia, without autonomy. [SOGNOA]</b>   | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 2 | <b>Have South Ossetia with a high degree of autonomy within Georgia. [SOGHIA]</b>   | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 3 | <b>Establish a confederation state between Georgia and South Ossetia. [SOGCONF]</b> | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 4 | <b>Have South Ossetia as an independent country. [SOGIND]</b>                       | 3                | 2                                  | 1            | -5            | -1           | -2                 |
| 5 | <b>Have South Ossetia as a formal part of Russia. [SOGRUS]</b>                      | 3                | 2                                  | 1            | -5            | -1           | -2                 |

### Part 5.

I will now ask you several questions about your activities.

**J1.** [SHOW CARD J1] Which of the following best describes your situation? Please think about the activity or situation which is primary for you. [EMPLSIT]

**[INTERVIEWER! ACCEPT ONLY ONE ANSWER REFLECTING PRIMARY ACTIVITY OF THE RESPONDENT.]**

|   |    |             |
|---|----|-------------|
| Retired and <b>not</b> working  | 1  | → ASK J2    |
| Student and <b>not</b> working  | 2  |             |
| Housewife and <b>not</b> working  | 3  |             |
| Unemployed  | 4  |             |
| Working either part-time or full time (even if the respondent is retired / is a student), including seasonal work | 5  | → GO TO J6  |
| Self-employed (even if the respondent is retired / is a student), including seasonal work                         | 6  |             |
| Disabled and unable to work   | 7  | → GO TO J11 |
| Other   | 8  |             |
| (Don't know)  | -1 |             |
| (Refuse to answer)  | -2 |             |

<sup>17</sup> Asked only in Georgia



**J2. From which year have you not had a job? [UNEMYRS]**

**[INTERVIEWER! WRITE THE FOUR-DIGIT YEAR.]**

|\_|\_|\_| YEAR

- Never had a job* -5
- (Don't know)* -1
- (Refuse to answer)* -2

**J3. Are you currently interested in a job, or not? [INTSTJOB]**

- Yes 1
- No 0
- (Don't know)* -1
- (Refuse to answer)* -2

**J4. Have you been looking for a job during the past four weeks, or not? [LOOKJOB]**

**[INTERVIEWER! WE ARE INTERESTED WHETHER THE RESPONDENT WAS ACTIVELY LOOKING FOR A JOB DURING THE PAST 4 WEEKS.]**

- Yes 1
- No 0
- (Don't know)* -1
- (Refuse to answer)* -2

**J5. If a suitable job were available, would you be able to start working within the next 14 days? [JOBSTART]**

- |                           |    |             |
|---------------------------|----|-------------|
| Yes                       | 1  |             |
| No                        | 0  | → GO TO J11 |
| <i>(Don't know)</i>       | -1 |             |
| <i>(Refuse to answer)</i> | -2 |             |

**J6. [SHOW CARD J6] Speaking about your primary place of employment only, which of the following best describes your status and the type of workplace? [WORKTYP]**

**[INTERVIEWER! IF THE RESPONDENT HAS MORE THAN ONE JOB, QUESTIONS J6 THROUGH J10 ARE ABOUT HIS/HER PRIMARY JOB ONLY. "PRIMARY" IS SELF-DEFINED. ACCEPT ONLY ONE ANSWER.]**

|   |   |
|---|---|
| Run my own business / Self-employed <u>without employees</u> , including working on a land plot | 1 |
| Run my own business / Self-employed <u>with employees</u> , including working on a land plot    | 2 |
| Employee in a small local <sup>18</sup> family business / household production                  | 3 |
| Employee in a medium-sized or big local private organization, company,                          | 4 |

<sup>18</sup> NOTE FOR TRANSLATION: "Local" means national in the sense that this business is **both** national in origin and operates in the given country.

|  |  |    |
|--|--|----|
|  | or enterprise  |    |
|  | Employee in a state organization, company, or enterprise                                   | 5  |
|  | Employee in a foreign or international organization, company, enterprise, or joint venture | 6  |
|  | Employee in a local or international non-governmental or non-profit organization           | 7  |
|  | <i>Other</i>   | 8  |
|  | <i>(Don't know)</i>  | -1 |
|  | <i>(Refuse to answer)</i>  | -2 |

**J7. From which year have you been working at this workplace? [WORKYRS]**

**[INTERVIEWER! WRITE THE FOUR-DIGIT YEAR. WE ARE INTERESTED FROM WHICH YEAR HAS THE RESPONDENT BEEN WORKING AT THIS ORGANIZATION/COMPANY, IRRESPECTIVE OF WHETHER HIS/HER POSITION HAS CHANGED OR NOT. IF THE RESPONDENT CANNOT REMEMBER THE EXACT YEAR, PROBE AGAIN. IF THE RESPONDENT STILL CANNOT REMEMBER THE YEAR, ASK: “From which decade have you been working at this job?” AND SHOW CARD J7. WRITE THE CODE FOR DECADE FROM THE SHOW CARD.]**

|\_|\_|\_| YEAR

*(Don't know)* -1  
*(Refuse to answer)* -2

**J8. [SHOW CARD J8] Which of the following best describes the sector in which you work? [WORKSEC]**

**[INTERVIEWER! ACCEPT ONLY ONE ANSWER.]**

|  |    |
|--|----|
| Agriculture <sup>19</sup> , hunting, and forestry  | 1  |
| Fishing  | 2  |
| Mining and quarrying   | 3  |
| Manufacturing  | 4  |
| Electricity, gas, or water supply  | 5  |
| Construction   | 6  |
| Wholesale and retail trade; repair of motor vehicles, motorcycles and personal and household goods | 7  |
| Hotels, restaurants, or cafes  | 8  |
| Transport, storage, communication  | 9  |
| Financial intermediation / Banking   | 10 |
| Real estate, property- and rent-related activities   | 11 |
| Government, public administration and defense  | 12 |
| Education  | 13 |
| Healthcare and social work   | 14 |
| Civil society / NGOs   | 15 |

<sup>19</sup> NOTE FOR TRANSLATION: This includes all those who work in agricultural sector (‘сельское хозяйство’), including people who are informally self-employed. For example, people who collect apples from their garden and sell them on the road also count here.

|                           |    |
|---------------------------|----|
| Mass media                | 16 |
| <i>Other</i>              | 17 |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**J9.** [SHOW CARD J9] Using this CARD, please tell me, overall, how satisfied or dissatisfied are you with your job? [JOBSARFN]

|                           |    |
|---------------------------|----|
| Very dissatisfied         | 1  |
| Somewhat dissatisfied     | 2  |
| [Average satisfaction]    | 3  |
| Somewhat satisfied        | 4  |
| Very satisfied            | 5  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

THE FOLLOWING QUESTIONS ARE FOR ALL RESPONDENTS.

**J10. In the last week, did you help without being paid in any kind of business run by your household, even if it was only for one hour? [ILOLFC1]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**J11. In the last week, did you work for a wage, salary, commission or any payment in kind, including doing paid domestic work, even if it was for only for one hour? Examples: a regular job, contract, casual or piece work for pay, work in exchange for food or housing, paid domestic work. [ILOLFC2]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**J12. [SHOW CARD J12<sup>20</sup>] Speaking about your personal monetary income last month, after all taxes are paid, to which of the following groups do you belong? Please think of all sources of income that you had last month. [PERSINC]**

**[INTERVIEWER! ASK ABOUT RESPONDENT'S NET INCOME LAST MONTH.]**

|                           |    |
|---------------------------|----|
| More than USD 2000        | 1  |
| USD 1200 - 2000           | 2  |
| USD 801 – 1200            | 3  |
| USD 401 – 800             | 4  |
| USD 251 – 400             | 5  |
| USD 101 – 250             | 6  |
| USD 51– 100               | 7  |
| Up to USD 50              | 8  |
| <i>(0)</i>                | 9  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**J13. [SHOW CARD J13] Which of the following factors do you consider most important for getting a good job in /country/? [GETJOB]**

**[INTERVIEWER! ACCEPT ONLY ONE ANSWER.]**

|            |   |
|------------|---|
| Age        | 1 |
| Appearance | 2 |

<sup>20</sup> Show Card in local currencies and updated based on the latest exchange rate.

|   |    |
|---|----|
| Connections                             | 3  |
| Education                               | 4  |
| Hard work                               | 5  |
| Luck                                    | 6  |
| Talent                                  | 7  |
| Professional abilities, work experience | 8  |
| Doing favors for the 'right' people     | 9  |
| (Other, specify)                        | 10 |
| (Don't know)                            | -1 |
| (Refuse to answer)                      | -2 |

**J14. Has anybody in your household started a new job during the last 12 months? [NEWHHJOB]**

|                    |    |
|--------------------|----|
| Yes                | 1  |
| No                 | 0  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**J15. Has anybody in your household lost<sup>21</sup> his/her job during the last 12 months? [JOBLOST]**

|                    |    |
|--------------------|----|
| Yes                | 1  |
| No                 | 0  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**J16.<sup>22</sup> In December 2018, Georgian government introduced an initiative according to which certain part of the citizens had their loans annulled. How do you feel about this program? You feel... [READ OUT] [FEELDEBR]**

|   |    |
|---|----|
| Very positively                                 | 4  |
| Positively                                      | 3  |
| Negatively or                                   | 2  |
| Very negatively about this program?             | 1  |
| Have not heard of the program (Do not read out) | -5 |
| (Don't know)                                    | -1 |
| (Refuse to answer)                              | -2 |

→ GO TO  
D1

**J17.<sup>23</sup> [SHOW CARD J17] Using this CARD, please tell me whether anyone from your immediate family members or acquaintances benefit from the debt relief program. [BENFDEBR]**

[INTERVIEWER: ACCEPT ALL ANSWERS]

|                              |   |
|------------------------------|---|
| You                          | 1 |
| Your immediate family member | 2 |

<sup>21</sup> NOTE FOR TRANSLATION: By "lost job", we mean this happened against the person's will – the person was either fired, or the workplace does not exist any longer, etc.

<sup>22</sup> Asked only in Georgia

<sup>23</sup> Asked only in Georgia

|   |    |
|---|----|
| Someone whom I know well but is not a family member | 3  |
| No one  | 4  |
| <i>(Don't know)</i>                                 | -1 |
| <i>(Refuse to answer)</i>                           | -2 |

### Part 6.

Now, I am going to ask for some information about yourself.

**D1. There are a number of ethnic groups living in /country/. Which ethnic group do you consider yourself a part of? [ETHNIC]**

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. ACCEPT ONLY ONE ANSWER.]**

|   |    |
|---|----|
| Armenian  | 1  |
| Azerbaijani   | 2  |
| Georgian  | 3  |
| Other Caucasian ethnicity (Abkhazian, Lezgin, Ossetian, etc.) | 4  |
| Russian   | 5  |
| Kurd or Yezidi  | 6  |
| Other ethnicity (specify)                                     | 7  |
| <i>(Don't know)</i>   | -1 |
| <i>(Refuse to answer)</i>                                     | -2 |

**D2. Starting with elementary school and counting up to the highest level of education you have achieved to date, how many years of study have you completed? [EDUYRS]**

|\_\_|\_\_| YEARS

|                           |    |
|---------------------------|----|
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**D3. [SHOW CARD D3] What is the highest level of education you have achieved to date? [RESPEDU]**

**[INTERVIEWER! IF THE RESPONDENT IS A STUDENT AT A HIGHER EDUCATION INSTITUTION MARK "INCOMPLETE HIGHER EDUCATION"]**

|   |    |
|---|----|
| No primary education.   | 1  |
| Primary education (either complete or incomplete).                | 2  |
| Incomplete secondary education.                                   | 3  |
| Completed secondary education.                                    | 4  |
| Secondary technical education.                                    | 5  |
| Incomplete higher education.                                      | 6  |
| Completed higher education (BA, MA, or <i>Specialist</i> degree). | 7  |
| Post-graduate degree.   | 8  |
| <i>(Don't know)</i>   | -1 |
| <i>(Refuse to answer)</i>   | -2 |

**D4.** [SHOW CARD D3] What is the highest level of education your father has achieved?  
[RFAEDUC]

**D5.** [SHOW CARD D3] What is the highest level of education your mother has achieved?  
[RMOEDUC]

|  | <b>D4</b> | <b>D5</b> |
|--|-----------|-----------|
| No primary education.                                      | 1         | 1         |
| Primary education (either complete or incomplete).         | 2         | 2         |
| Incomplete secondary education.                            | 3         | 3         |
| Completed secondary education.                             | 4         | 4         |
| Secondary technical education.                             | 5         | 5         |
| Incomplete higher education.                               | 6         | 6         |
| Completed higher education (BA, MA, or Specialist degree). | 7         | 7         |
| Post-graduate degree.                                      | 8         | 8         |
| <i>(Don't know)</i>  | -1        | -1        |
| <i>(Refuse to answer)</i>                                  | -2        | -2        |

**D6.** Which foreign language, if any, do you think should be mandatory in secondary schools of /country/? [FLMANDSC]

**[INTERVIEWER! DO NOT READ OUT THE OPTIONS. ACCEPT ONLY ONE ANSWER. IF THE RESPONDENT NAMES MORE THAN ONE LANGUAGE, SAY: "Please tell me the most important."]**

|   |    |
|---|----|
| No foreign language should be mandatory | 1  |
| English                                 | 2  |
| Russian                                 | 3  |
| Other foreign language (specify)        | 4  |
| <i>(Don't know)</i>                     | -1 |
| <i>(Refuse to answer)</i>               | -2 |

**D7.** [SHOW CARD D7] Using this CARD, please tell me which one of these levels best describes your ability in the following:

**[PROGRAMMING INSTRUCTION: ROTATE THE ORDER OF THE ITEMS BELOW]**

|    |   | No basic knowledge | Beginner | Intermediate | Advanced | <i>(Don't know)</i> | <i>(Refuse to answer)</i> |
|----|---|--------------------|----------|--------------|----------|---------------------|---------------------------|
| ➔  |   |                    |          |              |          |                     |                           |
| 1. | <b>Russian language</b> [KNWRUS]  | 1                  | 2        | 3            | 4        | -1                  | -2                        |
| 2. | <b>English language</b> [KNWENG]  | 1                  | 2        | 3            | 4        | -1                  | -2                        |
| 3. | <b>Other foreign language, except English or Russian</b> [KNWOTH]             | 1                  | 2        | 3            | 4        | -1                  | -2                        |
| 4. | <b>Computer (Microsoft Office programs, <u>excluding</u> games)</b> [COMPABL] | 1                  | 2        | 3            | 4        | -1                  | -2                        |

**D8. What other languages other than /interview language/ do you use in your everyday life, such as to talk with your family members, friends and neighbors, or to do business? [SECNDLANG]**

[INTERVIEWER: DO NOT READ OUT. CORRESPOND. ACCEPT ALL ANSWERS]

- Abkhaz 1
- Armenian 3
- Assyrian 4
- Azerbaijani 5
- Avar 6
- Georgian 7
- Greek 8
- English 9
- Kurdish languages (Zazaki, Kurmanji, etc.) 10
- Mingrelian (and Laz) 12
- Ossetian 13
- Russian 15
- Svan 16
- Turkish 19
- Other (specify) 14
- (No other language except interview language) -5
- (Don't know) -1
- (Refuse to answer) -2

**D9. Could you please tell me how often do you use the Internet? Do you use the Internet ... [READ OUT] [FRQINTR]**

- Every day, 1
- At least once a week, 2
- At least once a month, 3
- Less often, 4
- or Never? 5
- [DO NOT READ] *I don't know what the Internet is.* 6 → GO TO D11
- (Don't know) -1
- (Refuse to answer) -2

**D10. [SHOW CARD D10. ROTATE ANSWER OPTIONS EXCEPT OTHER] Which of the following do you do most frequently when you are browsing the Internet? Please name three most frequent activities.**

**[INTERVIEWER! ACCEPT UP TO THREE ANSWERS.]**

|   |   |    |
|---|---|----|
|   | (Don't know)  | -1 |
|   | (Refuse to answer)                                      | -2 |
| 1 | Receive / send emails [INTACEM]                         |    |
| 2 | Use Skype for instant messaging and for calls [INTASKY] |    |



|    |  |  |
|----|--|--|
| 3  | Use Facebook [INTACFB]   |  |
| 4  | Use social networking site(s) other than Facebook (e.g. Instagram, Snapchat, VKontakte, Odnoklassniki, etc.) [INTACSN]       |  |
| 5  | Engage in forum discussions [INTACFD]  |  |
| 6  | Write a blog / read other's blogs [INTACBL]  |  |
| 7  | Search for information (Google, Wikipedia, etc.) [INTACIN]   |  |
| 8  | Shop [INTACSH]   |  |
| 9  | Read, listen to or watch the news, including watching online TV, <b>apart</b> from news on social networking sites [INTACNW] |  |
| 10 | Download / Listen to / Watch music/videos/movies [INTACEN]   |  |
| 11 | Play online games, except gambling [INTAGAME]  |  |
| 12 | Gamble, bet [INTABET]  |  |
| 13 | Visit dating websites [INTACDW]  |  |
| 14 | Other [INTACOT]  |  |

**D11. Which religion or denomination, if any, do you consider yourself belong to? [RELGNEW]**

**[INTERVIEWER! DO NOT READ OUT OPTIONS. CORRESPOND. ACCEPT ONLY ONE ANSWER.]**

|  |    |                    |
|--|----|--------------------|
| Armenian Apostolic Church  | 1  |                    |
| Roman Catholic Church  | 2  |                    |
| Orthodox Church  | 3  |                    |
| Protestant Church  | 4  |                    |
| Other Christian Church or group (Jehovah's Witness, Mormons, etc.) | 5  |                    |
| Sunni Islam  | 6  |                    |
| Shia Islam   | 7  |                    |
| Other Islamic branches   | 8  |                    |
| Judaism  | 9  |                    |
| Other  | 10 |                    |
| <i>None</i>  | -5 | <b>→ GO TO D15</b> |
| <i>(Don't know)</i>  | -1 |                    |
| <i>(Refuse to answer)</i>  | -2 |                    |

**D12. [SHOW CARD D12] Apart from special occasions such as weddings and funerals, about how often do you attend religious services nowadays? Please use this CARD. [RELSERV]**

|                       |   |
|-----------------------|---|
| Every day             | 1 |
| More than once a week | 2 |
| Once a week           | 3 |
| At least once a month | 4 |

|                                    |    |
|------------------------------------|----|
| Only on special religious holidays | 5  |
| Less often                         | 6  |
| Never                              | 7  |
| <i>(Don't know)</i>                | -1 |
| <i>(Refuse to answer)</i>          | -2 |

**D13. How often do you fast when it is required by your religion? Do you...** [READ OUT]  
[RELFAST]

|   |    |
|---|----|
| <b>Always fast,</b>   | 1  |
| <b>Often fast,</b>  | 2  |
| <b>Sometimes fast,</b>  | 3  |
| <b>Rarely fast,</b>   | 4  |
| <b>or Never fast?</b>   | 5  |
| <i>[DO NOT READ] (Fasting is not required in my religion)</i> | -5 |
| <i>(Don't know)</i>   | -1 |
| <i>(Refuse to answer)</i>                                     | -2 |

**D14. [SHOW CARD D14] How important is religion in your daily life? Please use this CARD.**  
[RELIMP]

|                           |    |
|---------------------------|----|
| Not at all important      | 1  |
| Not very important        | 2  |
| Rather important          | 3  |
| Very important            | 4  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**D15. If you had a chance, would you leave /country/ forever to live somewhere else?** [EMIGRAT]

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**D16. If you had a chance, would you leave /country/ for a certain period of time to live somewhere else?** [MIGSHRT]

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**D19. Are you registered in a place where you live now** [LIVEREG]?

|                    |    |
|--------------------|----|
| Yes                | 1  |
| No                 | 0  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**We have some questions about your household left.**

**[INTERVIEWER! DURING THE REST OF THE INTERVIEW, THE RESPONDENT MAY ASK FOR THE HELP OF ANOTHER HOUSEHOLD MEMBER IF NEEDED, BUT THE RESPONDENT CANNOT BE SUBSTITUTED WITH ANOTHER HOUSEHOLD MEMBER.]**

### Part 7.

**[INTERVIEWER! COLLECT INFORMATION ABOUT ALL HOUSEHOLD MEMBERS WHO CURRENTLY LIVES IN THIS HOUSEHOLD. ASK ABOUT BOTH ADULT HOUSEHOLD MEMBERS AND ABOUT CHILDREN.]**

**A1. Now, I would like to ask you about all the members of your household that live here most of the time, including yourself. I am only interested in your household members' characteristics, and I will ask their first names only to make our conversation easier. I assure you these names will not be entered in the database. Let's start with you.**

**[INTERVIEWER! → GO TO QUESTION A3\_R.]**

**A2. [SHOW CARD A2] What is next household member's first name and relationship to you?**

**[INTERVIEWER! WRITE THE CORRESPONDING CODE FROM THE SHOW CARD.]**

- 2 Spouse.
- 3 Son / daughter.
- 4 Mother / father / mother-in-law /father-in-law.
- 5 Sister/Brother
- 6 Grandfather / grandmother.
- 7 Son-in-law / daughter-in-law.
- 8 Grandchild.
- 9 Other person related to the respondent
- 10 Other person not related to the respondent
- 1 (Don't know)
- 2 (Refuse to answer)

**A3. [INTERVIEWER! RECORD HOUSEHOLD MEMBER'S GENDER.]**

**A4. In what year was this member of the household born?**

**[INTERVIEWER! WRITE THE FOUR-DIGIT YEAR. DO NOT ACCEPT A NON-RESPONSE. IF THE RESPONDENT CANNOT REMEMBER THE EXACT YEAR OF BIRTH, PROBE AGAIN. IF THE RESPONDENT STILL CANNOT REMEMBER THE YEAR OF BIRTH OF THE HOSEHILD MEMBER, ASK: "In which decade was this person born?" AND [SHOW CARD A4]. WRITE DOWN THE FOUR-DIGIT CODE FOR DECADE FROM THE SHOW CARD.]**

\_\_\_\_|\_\_\_\_|\_\_\_\_|\_\_\_\_| OR A SHOW CARD:

- 1 1900 – 1909.
- 2 1910 – 1919.
- 3 1920 – 1929.

- 4 1930 – 1939.
- 5 1940 – 1949.
- 6 1950 – 1959.
- 7 1960 – 1969.
- 8 1970 – 1979.
- 9 1980 – 1989.
- 10 1990 – 1999.
- 11 2000 – 2009.
- 12 2010 – present.

**A5. [SHOW CARD A5] Where was this member of the household born?**

**[INTERVIEWER! WRITE THE YEAR, OR THE CORRESPONDING CODE FROM THE SHOW CARD.]**

- 1 In this settlement, where the interview is now conducted.
- 2 In another settlement, but in the same region of the country.
- 3 In a settlement in another region of the country.
- 4 Outside the country, but inside the former Soviet Union.
- 5 Outside the former Soviet Union.
- 1 *(Don't know)*
- 2 *(Refuse to answer)*

**A6. Is this member of the household currently employed? This employment may be part-time or full-time, official, informal, or self-employment, but it brings monetary income.**

**[INTERVIEWER! ASK QUESTION A6 ONLY ABOUT HOUSEHOLD MEMBERS WHO WERE BORN BEFORE 2005.]**

|                           |    |      |
|---------------------------|----|------|
| Yes                       | 1  |      |
| No                        | 0  | → A9 |
| <i>Don't know</i>         | -1 |      |
| <i>(Refuse to answer)</i> | -2 |      |

**A7. During the last 12 months, has this household member traveled inside /country/ outside settlement for work?**

**[INTERVIEWER! ASK QUESTION A6\_H ONLY ABOUT HOUSEHOLD MEMBERS WHO WERE BORN BEFORE 2005.]**

|                           |    |
|---------------------------|----|
| Yes                       | 1  |
| No                        | 0  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

**A8. [IF TRAVELED] Where did this household member travel for work?**

**[INTERVIEWER! ASK QUESTION A8\_H ONLY ABOUT HOUSEHOLD MEMBERS WHO ANSWERED YES TO A7. IF HOUSEHOLD MEMBER HAS TRAVELED MULTIPLE TIMES, ANSWER QUESTION ABOUT THE MOST RECENT TRIP]**

- 1 In another settlement, but in the same region of the country AND not in the capital of the country
- 2 In a settlement in another region of the country AND not in the capital of the country.

3 In the capital city of the country.

**A9. During the last 12 months, has this household member traveled abroad for work?**  
**[INTERVIEWER! ASK QUESTION A9 ONLY ABOUT HOUSEHOLD MEMBERS WHO WERE BORN BEFORE 2005.]**

|                    |    |       |
|--------------------|----|-------|
| Yes                | 1  |       |
| No                 | 0  | → A11 |
| (Don't know)       | -1 |       |
| (Refuse to answer) | -2 |       |

**A10. [IF TRAVELED] Where did this household member travel for work?**  
**[INTERVIEWER! ASK QUESTION A10 ONLY ABOUT HOUSEHOLD MEMBERS WHO ANSWERED YES TO A9. IF HOUSEHOLD MEMBER HAS TRAVELED MULTIPLE TIMES, ANSWER QUESTION ABOUT THE MOST RECENT TRIP]**

|       |                    |    |
|-------|--------------------|----|
| _____ | (Don't know)       | -1 |
|       | (Refuse to answer) | -2 |

**A11. [SHOW CARD A11] What is this household member's current marital status?**  
**[INTERVIEWER! ASK QUESTION A11 ONLY ABOUT HOUSEHOLD MEMBERS WHO WERE BORN BEFORE 2003. WRITE THE CORRESPONDING CODE FROM THE SHOW CARD. ASK QUESTION A12 ONLY ABOUT HOUSEHOLD MEMBERS WHO ANSWERED '2', '3', '4', '6', '7' OR '8' TO QUESTION A11]**

|    |   |       |
|----|---|-------|
| 1  | Never married.  | → A13 |
| 2  | Married: official state marriage only, no religious ceremony. |       |
| 3  | Married: religious ceremony only, not registered with state.  |       |
| 4  | Married: both religious ceremony and state marriage.          |       |
| 5  | Cohabiting without civil or religious marriage.               | → A13 |
| 6  | Divorced.   |       |
| 7  | Separated.  |       |
| 8  | Widow / widower.  | → A13 |
| -1 | (Don't know)  |       |
| -2 | (Refuse to answer)  |       |

**A12 How old was this household member when s/he got married [for the first time]?**  
**[INTERVIEWER! WRITE DOWN THE AGE]**

\_\_\_\_

**A13 What is the highest level of education /household member/ has achieved to date?**  
**[INTERVIEWER! DO NOT ASK THIS QUESTION TO THE RESPONDENT. IF THE MEMBER OF THE HH IS A STUDENT AT A HIGHER EDUCATION INSTITUTION MARK "INCOMPLETE HIGHER EDUCATION"]**

|   |   |
|---|---|
| No primary education.   | 1 |
| Primary education (either complete or incomplete).                | 2 |
| Incomplete secondary education.                                   | 3 |
| Completed secondary education.                                    | 4 |
| Secondary technical education.                                    | 5 |
| Incomplete higher education.                                      | 6 |
| Completed higher education (BA, MA, or <i>Specialist</i> degree). | 7 |
| Post-graduate degree.   | 8 |

(Don't know) -1  
 (Refuse to answer) -2

Now, I would like you to tell me about the next household member.

**[INTERVIEWER! IF THERE IS ANOTHER HOUSEHOLD MEMBER → ASK QUESTIONS A2 THROUGH A7\_H ABOUT THIS HOUSEHOLD MEMBER.]**

**[INTERVIEWER! IF THERE ARE NO OTHER HOUSEHOLD MEMBERS, MAKE SURE THAT THE NUMBER OF HOUSEHOLD MEMBERS RECORDED IS THE SAME AS THE NUMBER RECORDED IN QUESTION V3 IN THE BEGINNING OF THE QUESTIONNAIRE. THEN → GO TO QUESTION HELP\_A.]**

**HELP\_A: INTERVIEWER: DID THE RESPONDENT GET HELP FROM OTHER HOUSEHOLD MEMBER(S) WHILE ANSWERING THE QUESTIONS OF THIS SECTION? [HELPA]**

Yes 1  
 No 0

**Part 8.**

Thank you very much for your answers. I have several questions left about your family's living and economic conditions. As we know, households in all countries have different conditions.

**C1. [SHOW CARD C1] Which of the following statements best describes the current economic situation of your household? [ECONSTN]**

|   |    |
|---|----|
| Money is not enough for food.   | 1  |
| Money is enough for food only, but not for clothes.   | 2  |
| Money is enough for food and clothes, but not enough for expensive durables like a refrigerator or washing machine. | 3  |
| We can afford to buy some expensive durables like a refrigerator or washing machine.                                | 4  |
| We can afford to buy anything we need.  | 5  |
| <i>(Don't know)</i>   | -1 |
| <i>(Refuse to answer)</i>   | -2 |

**C2. Now, I will name several household items. Please note that we are only interested in items that your household owns and that are in normal working order. Please tell me whether or not your household owns ...**

**[INTERVIEWER! IF THE HOUSEHOLD OWNS THIS ITEM, ASK QUESTION C3 ABOUT THIS ITEM. IF THE HOUSEHOLD DOES NOT OWN THIS ITEM, ASK QUESTION C2 ABOUT THE NEXT ITEM.]**

**C3. How many items does your household own?**

**[INTERVIEWER! IF THE HOUSEHOLD OWNS SEVERAL DWELLINGS, PLEASE CONSIDER THE NUMBER OF THIS ITEM IN ALL THESE DWELLINGS.]**

**[INTERVIEWER! DO NOT ASK FOR THE NUMBER OF LAND LINE PHONES AND INTERNET ACCESS.]**

|        |  | <b>Own?</b><br><i>Yes 1</i><br><i>No 0</i>  | <b>IF “YES”:</b><br><br><b>How many?</b> |
|--------|--|---|--|
|        |  | <b>C2</b>   | <b>C3</b>                                |
| —————→ |  |   |  |
| 1.     | <b>Color television</b>  | <input type="checkbox"/><br>[OWNCOTV]   | <input type="text"/><br>[NUMCOTV]        |
| 2.     | <b>Digital photo camera</b><br>[INTERVIEWER! THIS DOES NOT INCLUDE A (SMART)PHONE CAMERA.]   | <input type="checkbox"/><br>[OWNDIGC]   | <input type="text"/><br>[NUMDIGC]        |
| 3.     | <b>Automatic washing machine</b>   | <input type="checkbox"/><br>[OWNWASH]   | <input type="text"/><br>[NUMWASH]        |
| 4.     | <b>Refrigerator</b>  | <input type="checkbox"/><br>[OWNFRDG]   | <input type="text"/><br>[NUMFRDG]        |
| 5.     | <b>Air conditioner</b>   | <input type="checkbox"/><br>[OWNAIRC]   | <input type="text"/><br>[NUMAIRC]        |
| 6.     | <b>Car</b>   | <input type="checkbox"/><br>[OWNCARS]   | <input type="text"/><br>[NUMCARS]        |
| 7.     | <b>Land line phone</b>   | <input type="checkbox"/><br>[OWNLNDP]   |  |
| 8.     | <b>Cell phone</b>  | <input type="checkbox"/><br>[OWNCELL]<br>IF ‘No,’<br>‘-1’, or ‘-2’ →<br>GO TO C2_11 | <input type="text"/><br>[NUMCELL]        |
| 9.     | <b>Do you personally own a cell phone, which is not of any other household members?</b>  | <input type="checkbox"/><br>[OWNPCELL]  | <input type="text"/><br>[NUMPCELL]       |
| 10.    | <b>Does any of your household members have Internet access from his/her cell phone?</b>  | <input type="checkbox"/><br>[CELLINTH]  |  |
| 11.    | <b>Personal computer, including laptop</b>   | <input type="checkbox"/><br>[OWNCOMP]<br>IF ‘No,’<br>‘-1’, or<br>‘-2’ →<br>GO TO C3 | <input type="text"/><br>[NUMCOMP]        |
| 12.    | <b>Does any of your household members access the Internet from your home computer or laptop?</b><br>[INTERVIEWER! WE MEAN HERE A COMPUTER OR A LAPTOP THAT THE RESPONDENT USES AT HOME.] | <input type="checkbox"/><br>[WEBHOMEH]  |  |

- C4. [SHOW CARD C4] Speaking about the past 12 months, how often did it happen that you did not have enough money to buy the food you or your family needed? Please tell me which of the options on this CARD reflect your situation best? [NOMONFD]

|                           |    |
|---------------------------|----|
| Every day                 | 1  |
| Every week                | 2  |
| Every month               | 3  |
| Less often                | 4  |
| Never                     | 5  |
| <i>(Don't know)</i>       | -1 |
| <i>(Refuse to answer)</i> | -2 |

- C5. Many households obtain income from several sources. I will read out several possible sources of income and please, tell me whether your household had monetary income from each of these sources in the last 12 months. Please think about the income of all members of your household.

|    |   | Yes | No | <i>(Don't Know)</i> | <i>(Refuse to answer)</i> |
|----|---|-----|----|---------------------|---------------------------|
| 1. | <b>Money from family members, relatives, or friends living elsewhere in this country.</b> [INCSOUCO]                        | 1   | 0  | -1                  | -2                        |
| 2. | <b>Money from family members, relatives, or friends living in another country.</b> [INCSOUAB]                               | 1   | 0  | -1                  | -2                        |
| 3. | <b>Cash sales from agricultural products.</b> [INCSOUAG]  | 1   | 0  | -1                  | -2                        |
| 4. | <b>Aggregated earned income (salary) of all household members, <u>except</u> sales of agricultural products.</b> [INCSOUSL] | 1   | 0  | -1                  | -2                        |
| 5. | <b>Pensions and government benefits.</b> [INCSOUGO]   | 1   | 0  | -1                  | -2                        |
| 6. | <b>Income from renting of property, vehicles, or appliances.</b> [INCSOURE]   | 1   | 0  | -1                  | -2                        |
| 7. | <b>Income from sale of property, vehicles, or appliances.</b> [INCSOUPR]  | 1   | 0  | -1                  | -2                        |
| 8. | <b>Interest or earnings on deposits or securities.</b> [INCSOUIN]   | 1   | 0  | -1                  | -2                        |
| 9. | <b>Other sources of income.</b> [INCSOUOT]  | 1   | 0  | -1                  | -2                        |

- C6. [SHOW CARD C6<sup>24</sup>] Household income is a sum of monetary income of all household members. Speaking about monetary income of all your household members **last month after all taxes are paid**, to which of the following groups does your household belong? [MONYTOT]

<sup>24</sup> Show Cards in local currencies, updated according to the latest exchange rate.



**[INTERVIEWER! ASK ABOUT NET INCOME OF ALL HOUSEHOLD MEMBERS LAST MONTH.]**

|                    |    |
|--------------------|----|
| More than USD 2000 | 1  |
| USD 1200 - 2000    | 2  |
| USD 801 – 1200     | 2  |
| USD 401 – 800      | 4  |
| USD 251 – 400      | 5  |
| USD 101 – 250      | 6  |
| USD 51– 100        | 7  |
| Up to USD 50       | 8  |
| (0)                | 9  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**C7. [SHOW CARD C6] Using the same CARD, please tell me your household's spending last month? [SPENDMO]**

|                    |    |
|--------------------|----|
| More than USD 2000 | 1  |
| USD 1200 - 2000    | 2  |
| USD 801 – 1200     | 3  |
| USD 401 – 800      | 4  |
| USD 251 – 400      | 5  |
| USD 101 – 250      | 6  |
| USD 51– 100        | 7  |
| Up to USD 50       | 8  |
| (0)                | 9  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**C8. Does your household currently have any savings? [SAVINGS]**

|                    |    |
|--------------------|----|
| Yes                | 1  |
| No                 | 0  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**C9. Does your household currently have any debts? [DEBTSHH]**

|                    |    |
|--------------------|----|
| Yes                | 1  |
| No                 | 0  |
| (Don't know)       | -1 |
| (Refuse to answer) | -2 |

**C10. In the past 6 months, how often has your household borrowed any money to buy food? Have you borrowed money ... [READ OUT] [FOODDBT]**

**[INTERVIEWER! BY 'BORROWING', WE DO NOT MEAN A BANK LOAN. HOWEVER, WE DO MEAN, FOR INSTANCE, A CREDIT IN A LOCAL SHOP.]**

- Each week, 1
- Each month, 2
- Every other month, 3
- Less frequently, 4
- or Never? 5
- (Don't know) -1
- (Refuse to answer) -2

**C11. In the past 6 months, how often has your household borrowed any money to pay for utilities? Have you borrowed money ... [READ OUT] [UTILDBT]**

- Each week, 1
- Each month, 2
- Every other month, 3
- Less frequently, 4
- or Never? 5
- (Don't know) -1
- (Refuse to answer) -2

**C12. [SHOW CARD C12] Using this CARD, let's imagine there is a 10-step ladder reflecting the economic standing of all households in /country/ today. The first rung of this ladder corresponds to the lowest economic position in society, while the 10<sup>th</sup> rung corresponds to the highest position. On which rung of this ladder do you think your household currently stands? [CURRUNG]**

**[INTERVIEWER! WRITE THE NUMBER FROM THE SHOW CARD.]**

\_\_\_\_ RUNG

- (Don't know) -1
- (Refuse to answer) -2

**C13. [SHOW CARD C12] And again using this CARD, on which rung of this ladder do you think your household will be standing 5 years from now? [FUTRUNG]**

**[INTERVIEWER! WRITE THE NUMBER FROM THE SHOW CARD.]**

\_\_\_\_ RUNG

- (Don't know) -1
- (Refuse to answer) -2

**C14. Relative to most of the households around you, would you describe the current economic condition of your household as ... [READ OUT] [RELCOND]**



**[INTERVIEWER! ANSWER THE FOLLOWING QUESTIONS IMMEDIATELY AFTER FINISHING THE INTERVIEW.]**

### INTERVIEWER ASSESSMENT FORM

**W1. Was anybody but you and the respondent him/herself able to listen to the respondent's answers during the interview? [LISTENO]**

- |  |   |
|--|---|
| Yes, during the entire interview.  | 1 |
| Yes, most of the time.   | 2 |
| Yes, for less than half of the interview, <b>except</b> the sections about the household (Parts 5 and/or 6).     | 3 |
| Yes, for only a few questions, <b>except</b> questions from the sections about the household (Parts 5 and/or 6). | 4 |
| Yes, only while the respondent was answering questions from the sections about the household (Parts 5 and/or 6). | 5 |
| No.  | 6 |

**W2. How often was the respondent distracted during the interview – e.g. had to receive or make a phone call, talk to a household member or a neighbor, etc.? [ONE ANSWER.] [FRQDIST]**

- |  |   |
|--|---|
| Never.   | 1 |
| Just for a few questions (fewer than ten).   | 2 |
| For some questions, but not that many (approximately between 10 and 20 questions). | 3 |
| For a substantial number of questions, but less than half the interview.           | 4 |
| Throughout most of the interview, or through the entire interview.                 | 5 |

**W3. How often did you feel that the respondent did not understand the questions you asked? [FRQUNDST]**

- |  |   |
|--|---|
| Never.   | 1 |
| Just for a few questions (fewer than ten).   | 2 |
| For some questions, but not that many (approximately between 10 and 20 questions). | 3 |
| For a substantial number of questions, but less than half the interview.           | 4 |
| Throughout most of the interview, or through the entire interview.                 | 5 |

**W4. How often did you feel the respondent was reluctant to use the SHOW CARDS (read them carefully him/herself)? [FRQSHCD]**

- Never, the respondent was always reading the SHOW CARDS. 1
- Just for a few show cards (less than ten). 2
- For some show cards, but not that many (approximately 25% of the show cards). 3
- For a substantial number of show cards, but less than half them. 4
- For more than half – for all show cards. 5

**W5. On a scale of 1 to 5, how would you rate the respondent’s level of intelligence? [RESPINL]**

- Not at all intelligent. 1
- Not very intelligent. 2
- Average. 3
- Intelligent. 4
- Very intelligent. 5

**W6. How would you evaluate sincerity of respondent’s answers? [RESPSINC]**

- |                       |          |          |          |          |          |          |          |          |          |           |                       |
|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------------------|
| Not at all<br>sincere |          |          |          |          |          |          |          |          |          |           | Completely<br>sincere |
| <b>0</b>              | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> |                       |

**W7. In your opinion, how tired was the respondent in the end of the interview? [RESPTIR]**

- |            |          |          |          |          |          |          |          |          |          |           |                  |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------------------|
| Very tired |          |          |          |          |          |          |          |          |          |           | Not tired at all |
| <b>0</b>   | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> |                  |

**W8. If you think about the most of the length of the interview, how many people were present at the interview, including you and the respondent? [ATTEND]**

\_\_\_\_\_

**THANK YOU.**